



Relationships

Today's Sermon: Caring

Speaking: Howard Cary

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Relationships

Caring

(The Good Samaritan)

²⁵On one occasion an expert in the law stood up to test Jesus.

“Teacher,” he asked, “what must I do to inherit eternal life?”

²⁶“What is written in the Law?” he replied. “How do you read it?”

²⁷He answered, “Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind; and, ‘Love your neighbor as yourself.’” ²⁸“You have

answered correctly,” Jesus replied. “Do this and you will live.”

²⁹But he wanted to justify himself, so he asked Jesus, “And who is my neighbor? (Luke 10:25–29 NIV)

³⁰In reply Jesus said: “A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead. ³¹A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. ³²So too, a Levite, when he came to the place and saw him, passed by on the other side. (Luke 10:30–32 NIV)

Why Didn't They Stop?

- Apathy? Indifferent To The Situation?
- Believed Someone Else Would Stop?
- It Wasn't Someone They Knew?
- Just Didn't Care

³³But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. ³⁴He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. ³⁵The next day he took out two denarii and gave them to the innkeeper. ‘Look after him,’ he said, ‘and when I return, I will reimburse you for any extra expense you may have. (Luke 10:33 – 35 NIV)

Why Did The Samaritan Stop?

- Did He Only Do What Was Required?
- Why Did He Do So Much For This Man?

³⁶“Which of these three do you think was a neighbor to the man who fell into the hands of robbers?” ³⁷The expert in the law replied, “The one who had mercy on him.” Jesus told him, “Go and do likewise.” (Luke 10:36–37 NIV)

Notes From My Study Bible

“The legal expert viewed the wounded man as a topic for discussion; the bandits as an object to exploit; the priest as a problem to avoid and the Temple assistant as an object of curiosity. Only the Samaritan treated him as a person”.